

SCHEDULE OF DOORS & WINDOWS			
W = 900 x 900	D = 900 x 2100		
W1 = 1500 x 1500	D1 = 750 x 2100		
W2 = 1200 x 1200	D2 = 900 x 2130		
	C.G. = 900 x 2100		

**SPECIFICATION :**

1. ALL DIMENSION ARE IN METER
2. ALL R.C.C. WORK SHALL BE OF M-20 GRADE
3. ALL P.C.C. WORK SHALL BE OF M-10 GRADE
4. GRADE OF STEEL Fe-500
5. LAP BOND LENGTHS SHALL BE 50 D WHERE D IS DIA OF BAR
6. 25 TH. D.P.C. WITH 1:2:4 C.C. WITH 6MM. DOWN STONE CHIPS
7. DOOR AND WINDOW FRAME SIZE IS OF 150X62.5
8. 125 TH. BRICK WALL WITH 1:4 CEMENT SAND MORTAR
9. FLOORS ARE OF L.P.S. FLOOR MOSSAIC AND MARBLE

**DECLARATION OF OWNER**

I DO HEREBY DECLARE THAT FOR BUILDING PROPOSED CONSTRUCTION SHALL BE SUPERVISED BY THE L.B.S. SIGNING BUILDING PLAN APPLICATION OR IN HIS ABSENCE BY ANY OTHER L.B.S. OR APPROPRIATE CATEGORY AS BY THE AUTHORITY.

Signature of Owner

**DECLARATION OF L.B.S.**

I DO HEREBY CERTIFY THAT PLANS, ELEVATIONS AND SECTIONS AND OTHER STRUCTURAL DETAILS OF THE PROPOSED BUILDING 65/1105, 64 (R.S.) and 508 (L.R.) , STREET ASHOKE NAGAR, WARD NO.32, UNDER THE JURISDICTION OF S.M.C. HAVE BEEN PREPARED IN CONFORMITY WITH ALL RELEVANT PROVISIONS UNDER THE WEST BENGAL MUNICIPAL (BUILDING) RULES, 2007. THIS ALSO TO CERTIFY THAT ALL RELEVANT 'NO OBJECTION' CERTIFICATES FROM THE RESPECTIVE AUTHORITIES SUCH AS, FIRE AND EMERGENCY SERVICES DEPARTMENT, AIRPORT AUTHORITY, POLLUTION CONTROL BOARD, TELECOMMUNICATION DEPARTMENT ETC. AS APPLICABLE IN THIS REGARD, ARE ALSO ENCLOSED WITH THE APPLICATION FOR RECKING APPROVAL OF THE PLAN TO CONSTRUCT/ RECONSTRUCT/ ADDITION TO/ ALTERATION OF THE BUILDING ON THE SAID PLOT.

Signature of L.B.S.

NAME OF PROJECT :	GROUND (PARKING) + 3 (THREE) STD. RESL. BUILDING		
NAME OF OWNER :	DIPAK KUMAR SARAF SON OF RAM LAL SARAF		
ADDRESS :	ASHOKE NAGAR, NEAR WARD NO. 32 OF S.M.C.		
Area (Deed)	383.11 Sqm	Area (Khatian)	383.237 Sqm
Area (Site)		Dobagan	
Pargana	Baikhathapur	Khatian No.	75712,7861 (R.S.) and 877,878 (L.R.)
Plot No.	65/1105, 64 (R.S.) and 508 (L.R.)	Sheet No.	15 (R.S.) and 168 (L.R.)
J.L. No.	02 (R.S.) and 02 (L.R.)	Ward No.	32 (S.M.C)
P.S.	New Jalpaiguri	Dist.	Jalpaiguri
Holding No.	8096	L.I.C.C. No.	10126/SDA Dated: 10/11/2022
LATITUDE	26.703094	LONGITUDE	88.449609

AREA STATEMENT SUMMARY				
SL. NO.	PARAMETER	PERM/ REQUIRED	PROPOSED	
01.	PLOT AREA (AS PER DRAWING)	N.A.	383.11 Sqm	
02.	MINIMUM WIDTH OF PLOT	N.A.	12.50 Meter	
03.	BUILDING HEIGHT	12.50 METER	12.45 Meter	
04.	GROUND COVERAGE	55.84 %	50.53%	
05.	COVERED AREA	213.93 Sqm	193.58 Sqm	
06.	TOTAL BUILT UP AREA (WITHOUT DEDUCTION/EXEMPTION)	NA	TOTAL AREA 796.33 Sqm	
07.	F.A.R.	1.75	1.74	
08.	TOTAL FLOOR AREA (AS PER F.A.R.)	670.44 Sqm	652.3975 Sqm	
09.	NO. OF TENEMENTS	NA	08	
10.	NO. OF CAR PARKINGS	05	05	
11.	TOTAL COMMERCIAL AREA	NA	9.45% or 75.27 Sqm	

OCCUPANCY DETAILS				
BLOCK NAME	FLOOR NAME	OCCUPANCY	OCCUPANCY AREA (GROSS)	OCCUPANCY AREA (NET)
SINGLE BUILDING	FLOOR-01	RESIDENTIAL	199.85 Sqm	189.97 Sqm
	FLOOR-02	RESIDENTIAL	203.46 Sqm	193.58 Sqm
	FLOOR-03	RESIDENTIAL	203.46 Sqm	193.58 Sqm
	FLOOR-GROUND	COMMERCIAL	75.27 Sqm	75.27 Sqm
TOTAL			682.04 Sqm	652.40 Sqm

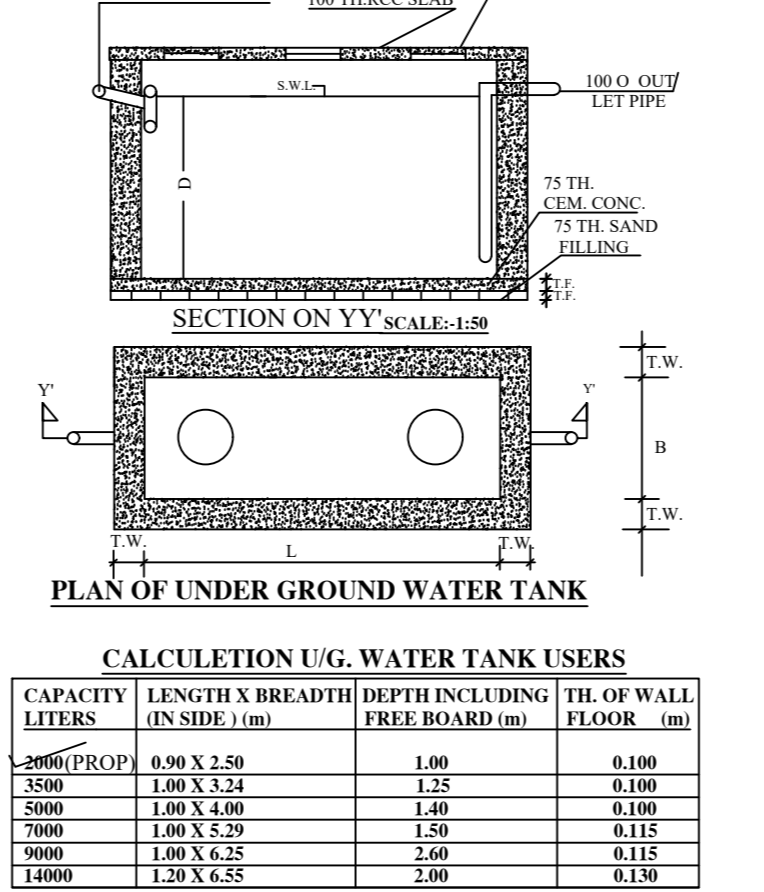
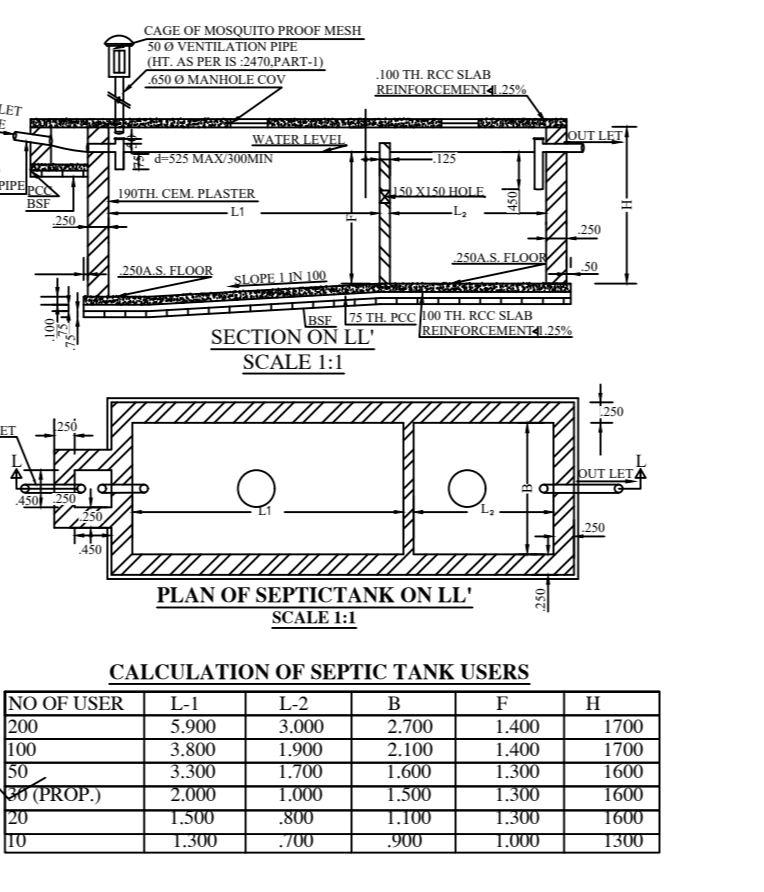
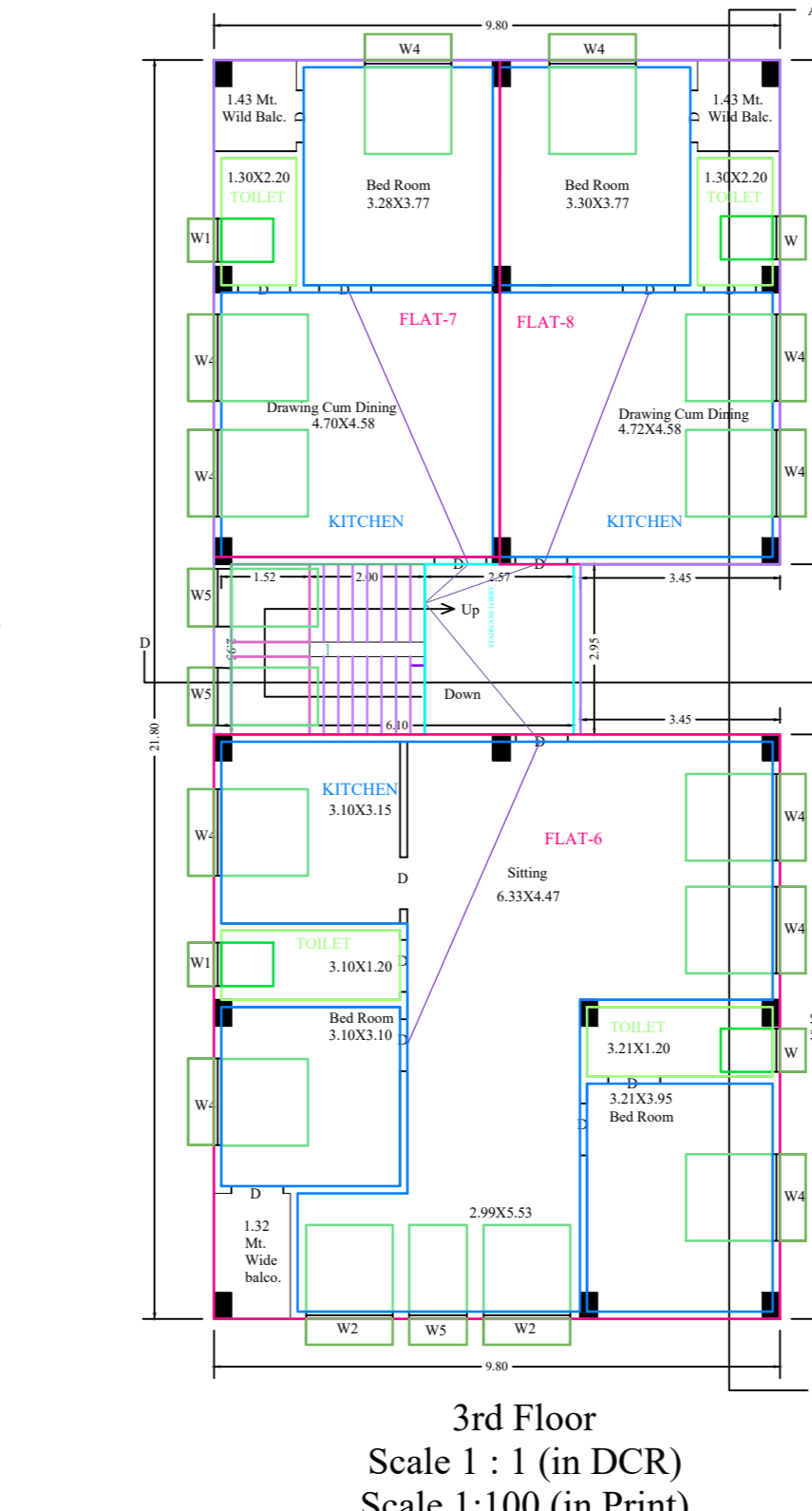
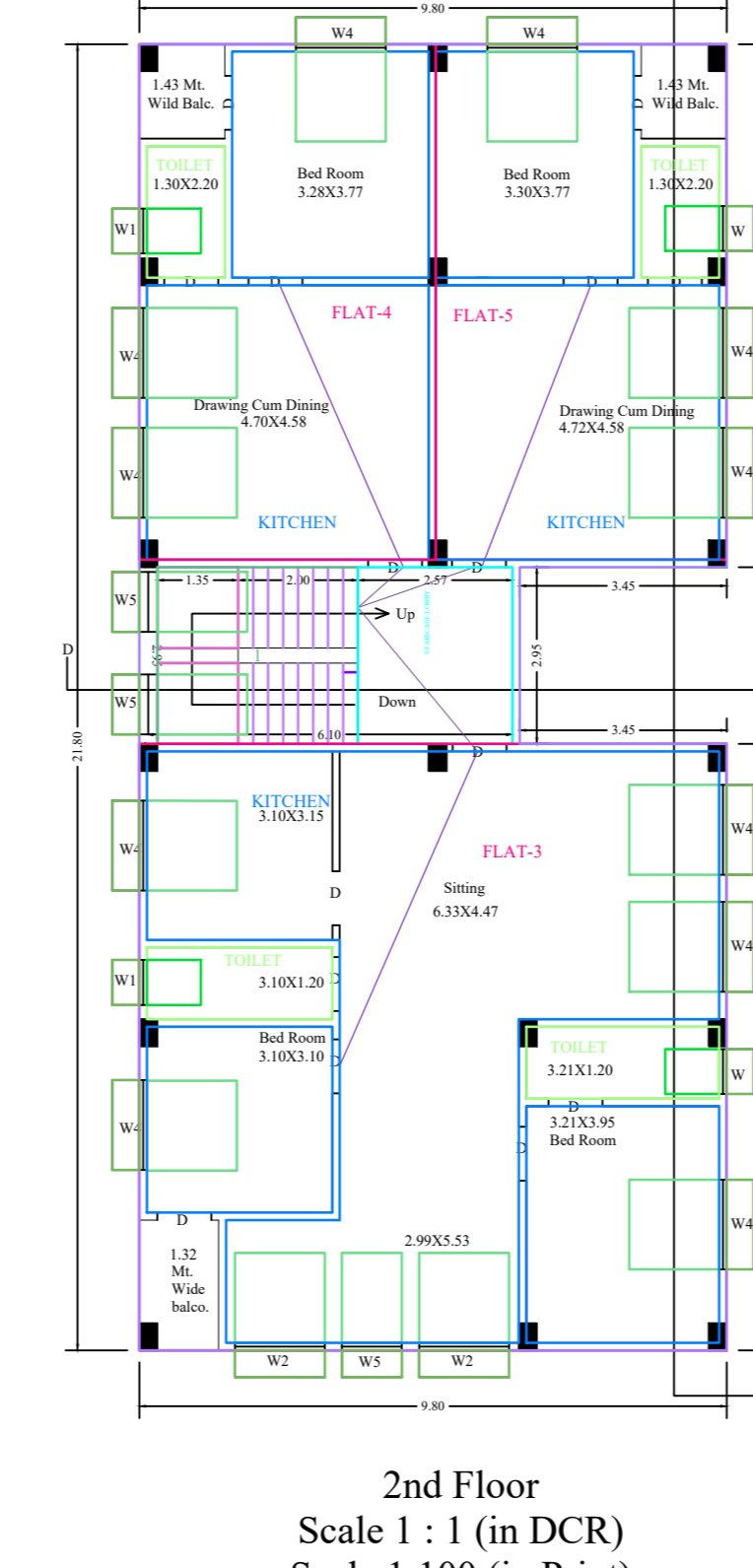
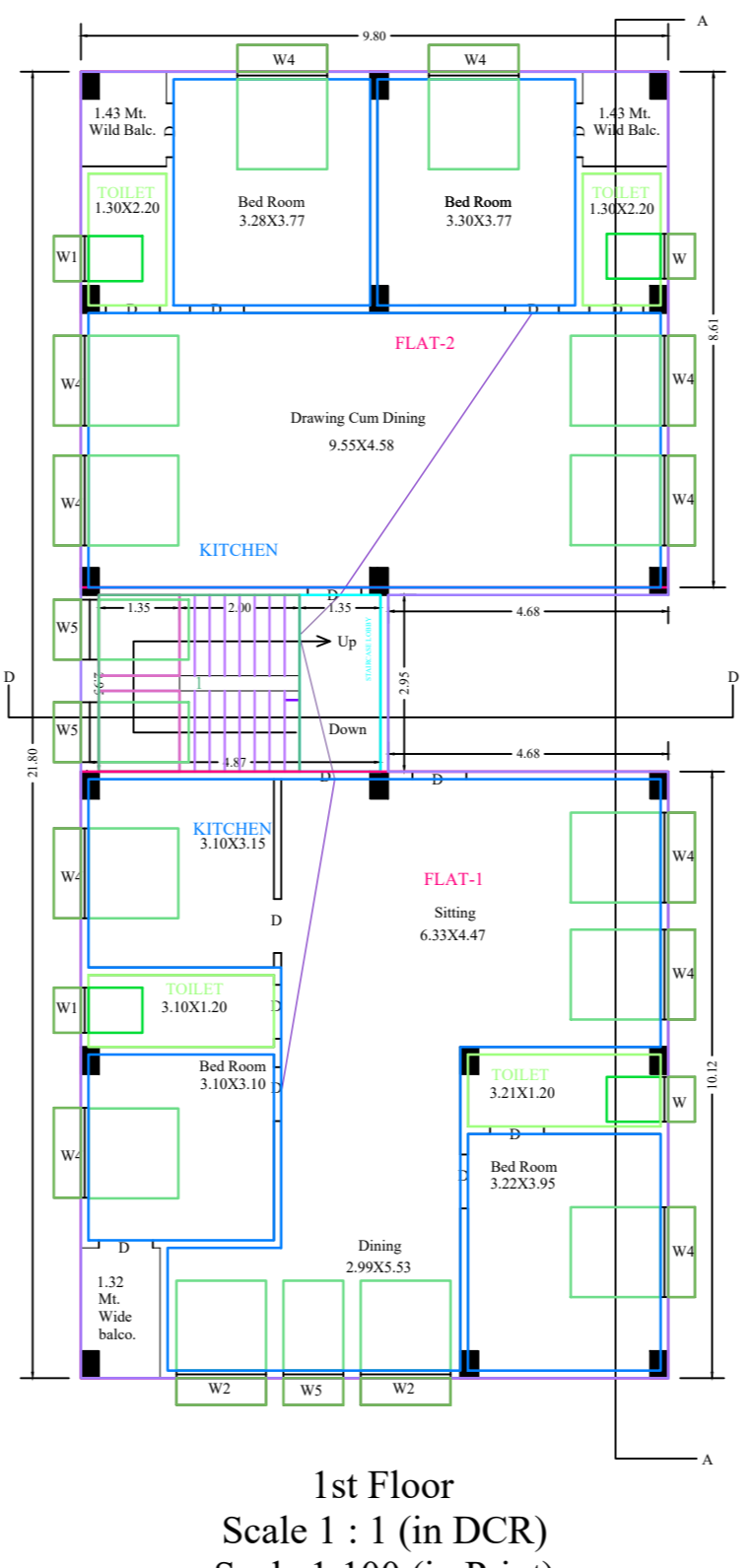
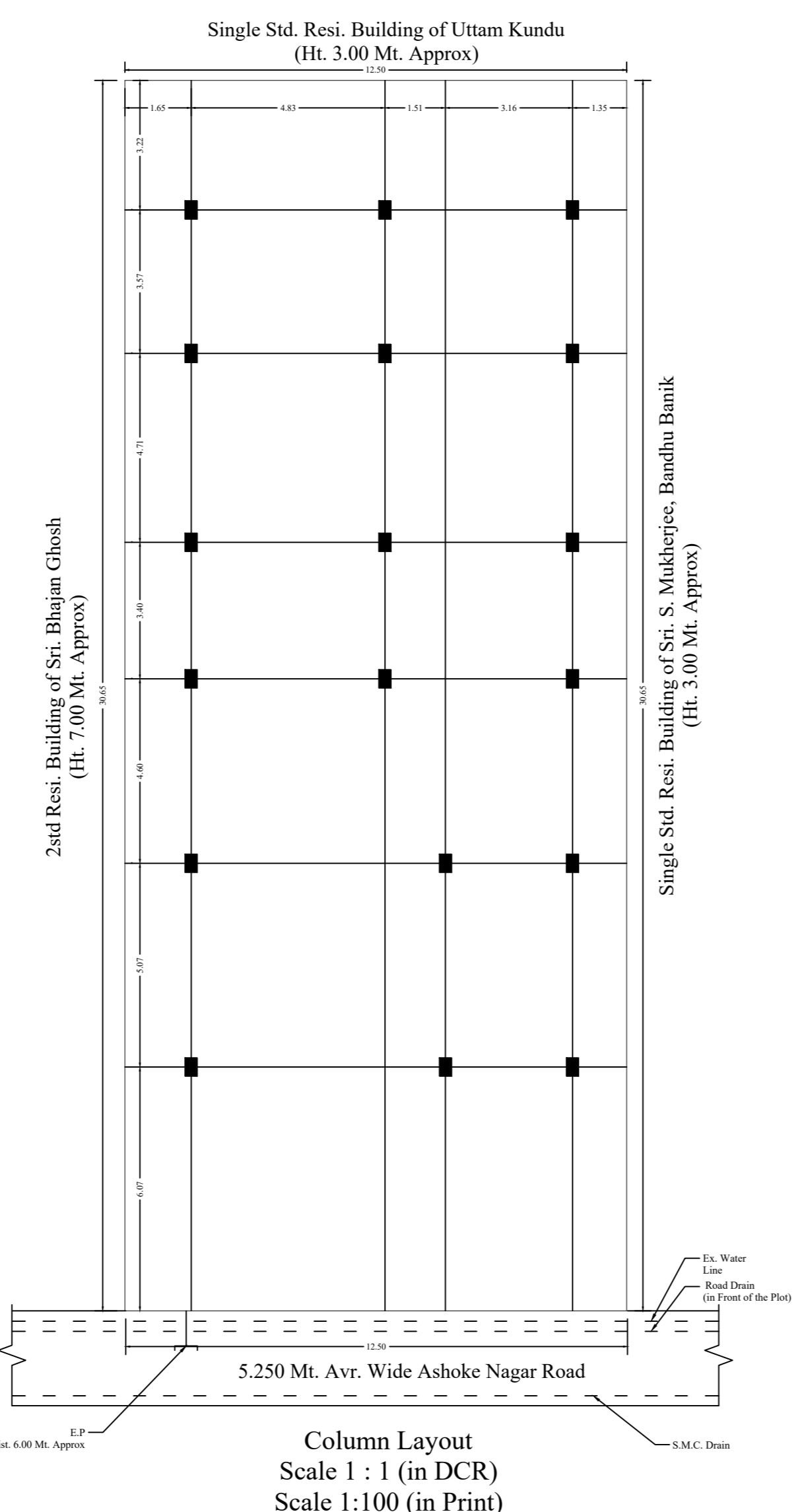
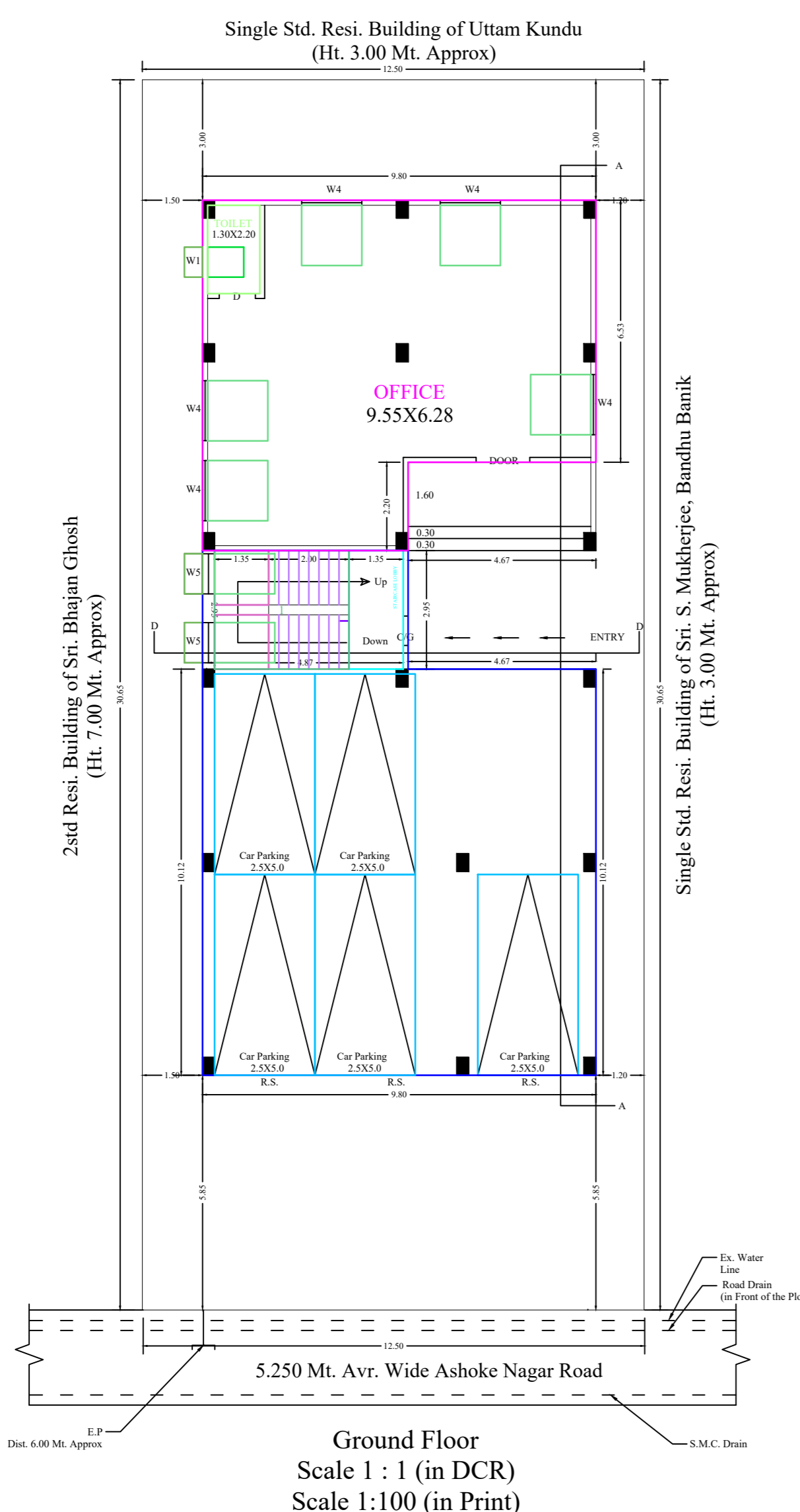
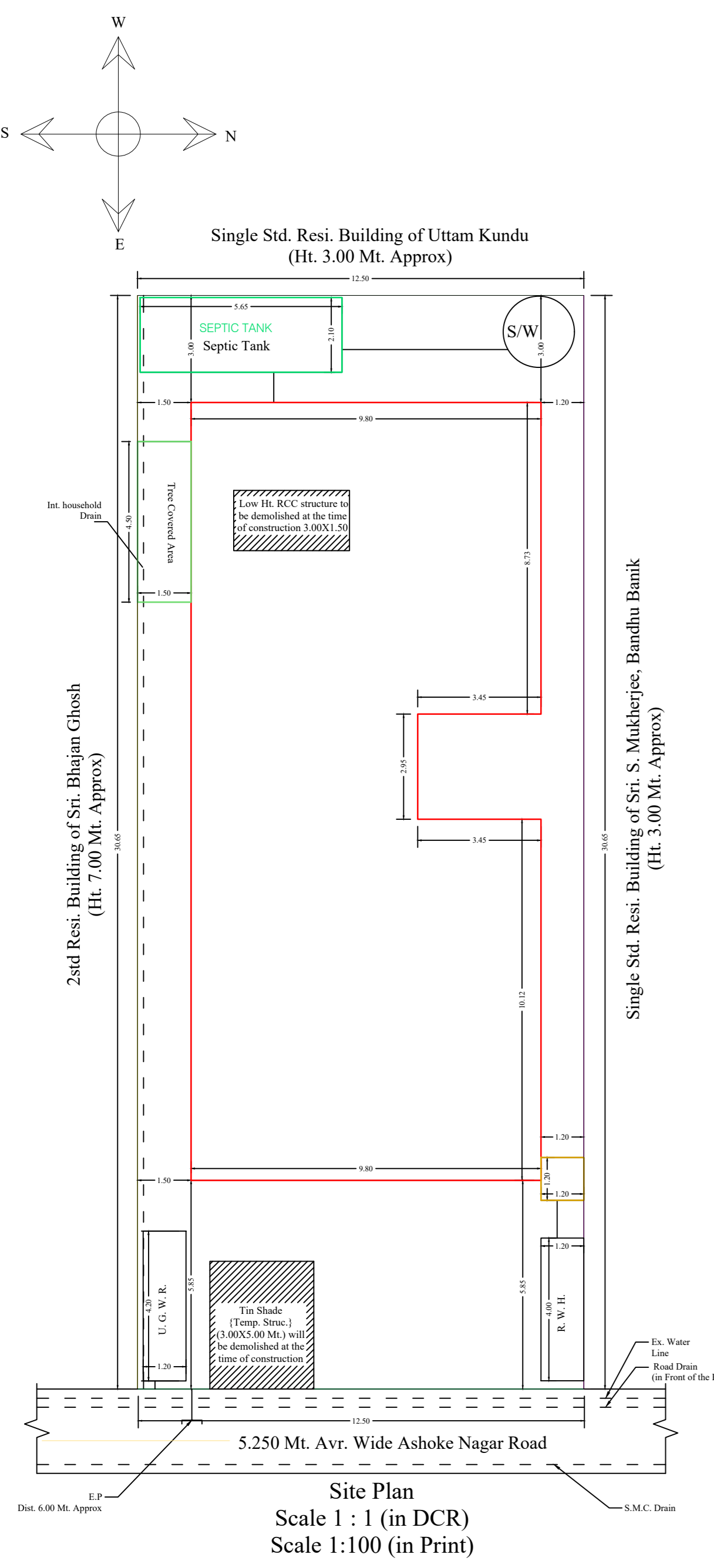
TENEMENTS DETAILS :				
BUILDING NAME	FLOOR NAME	TENEMENTS REFERENCE	SINGLE/ DUPLEX	TENEMENT AREA
SINGLE BUILDING	FLOOR01	FLAT-1	SINGLE	99.18 Sqm
		FLAT-2	SINGLE	84.33 Sqm
	FLOOR02	FLAT-3	SINGLE	99.18 Sqm
		FLAT-4	SINGLE	42.60 Sqm
	FLOOR03	FLAT-5	SINGLE	41.73 Sqm
		FLAT-6	SINGLE	99.18 Sqm
		FLAT-7	SINGLE	42.60 Sqm
		FLAT-8	SINGLE	42.34 Sqm
TOTAL NO. OF TENEMENTS - 8 NOS.				551.14 Sqm
GRAND TOTAL				551.14 Sqm

DEDUCTIONS :				
	AREA IN SQM.	NO. OF FLOORS	TOTAL AREA	
1.	LIFT	NIL	NA	NIL
2.	DUCT	NIL	NA	NIL
3.	VENTILATION SHAFT	NIL	NA	NIL
4.	CHIMNEY	NIL	NA	NIL

EXEMPTIONS				
	AREA IN SQM.	NO. OF FLOORS	TOTAL AREA	
1.	STAIR CASE	14.23 Sqm	3	42.69 Sqm
2.	LIFT LOBBY	NIL	NA	NIL
3.	CAR PARKING (COV)	NIL	NA	NIL
4.	SERVICE EQUIPMENTS	NIL	NA	NIL
5.	SERVICE FLOOR	NA	NA	NIL

TREE COVERED AREA		
	REQUIRED	PROPOSED
	6.13 Sqm	13.00 Sqm

EXISTING STRUCTURE TO BE DEMOLISHED		
1.	R.C.C. STRUCTURE	09.00 Sqm
2.	SEMI PUCCA STRUCTURE	4.50 Sqm
3.	WOODEN STRUCTURE	NIL



NO. OF USER	1	2	3	4	5
WATER	5.500	3.000	2.000	1.400	1.000
TOILET	3.500	1.500	1.000	0.700	0.500
BATH	2.500	1.000	0.700	0.500	0.350
WATER	1.500	0.700	0.500	0.350	0.250
WATER	1.500	0.700	0.500	0.350	0.250
WATER	1.500	0.700	0.500	0.350	0.250
WATER	1.500	0.700	0.500	0.350	0.250
WATER	1.500	0.700	0.500	0.350	0.250
WATER	1.500	0.700	0.500	0.350	0.250
WATER	1.500	0.700	0.500	0.350	0.250

CAPACITY	LENGTH	BREADTH	DEPTH INCLUDING FLOOR	TL OF WALL
LITERS	(RS. S.M.)	(RS. S.M.)	(RS. S.M.)	(RS. S.M.)
1000	4.00	2.00	0.80	0.100
2000	4.00	2.00	1.20	0.100
3000	4.00	2.00	1.60	0.100
4000	4.00	2.00	2.00	0.100
5000	4.00	2.00	2.40	0.100
6000	4.00	2.00	2.80	0.100
7000	4.00	2.00	3.20	0.100
8000	4.00	2.00	3.60	0.100
9000	4.00	2.00	4.00	0.100
10000	4.00	2.00	4.40	0.100

**DECLARATION OF STRUCTURAL STABILITY & SOIL**

I do hereby certify that the foundation and superstructure of the building proposed for construction on 65/1105, 64 (R.S.) and 508 (L.R.) , STREET ASHOKE NAGAR, WARD NO.32 Corporation area have been personally inspected and so designed by me will make such foundation and super structure safe in all respect including the consideration of bearing capacity and settlement of soil and other conditions if any conforming to all stipulations of all relevant IS Code of practice and National Building Code.

Signature of Geo. Tech. Engineer

Signature of Struc. Engineer

